

# ASLA 2014 AWARDS ENTRY FORM

## AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS 2014 AWARDS

**Professionals:** Entry forms due by Friday, March 7;  
submissions must be received by Friday, March 21.

**Students:** Entry forms due by Friday, April 25;  
submissions must be received by Friday, May 9.

Official Entrant Name:

(please print and use black or blue ink)

Check one:

- ☐ ASLA  
☐ FASLA  
☐ Associate ASLA  
☐ International ASLA  
☐ Student ASLA-Graduate Level  
☐ Student Affiliate ASLA-Graduate Level  
☐ Student ASLA-Undergraduate Level  
☐ Student Affiliate ASLA-Undergraduate Level  
☐ Non-member\*

\* Except in The Landmark Award category, the non-member fee provides a one-year membership in ASLA, including any applicable ASLA Chapter dues. Non-members entering multiple projects may pay the non-member fee for the first entry and the member fee for any additional entries.

Firm/School/Agency:

Street Address:

City/State/Zip:

Telephone/Fax:

Email:

**FAX TO:** 202-280-1130 (credit card payments only)  
**MAIL TO:** ASLA Awards Program  
American Society of Landscape Architects  
636 Eye Street NW  
Washington, DC 20001-3736

1-888-999-ASLA 202-898-2444 [www.asla.org](http://www.asla.org)



**LANDSCAPE  
ARCHITECTURE  
MAGAZINE**  
THE MAGAZINE OF THE AMERICAN  
SOCIETY OF LANDSCAPE ARCHITECTS

### AWARDS ENTRY FEES

	COST	QTY	SUBTOTAL
<b>Professional Awards, ASLA Member</b>	<b>\$325</b>		
<b>Professional Awards, Non-member*</b> \$660 for first entry; \$325 each additional entry	<b>\$660/\$325</b>		
<b>The Landmark Award</b> ASLA membership not required	<b>\$100</b>		
<b>Student Awards, ASLA Member</b>	<b>\$25</b>		
<b>Student Awards, Non-member*</b> \$75 for first entry, \$25 each additional entry	<b>\$75/\$25</b>		
<b>International administration fee</b> Required for all international entries	<b>\$50</b>		

Student entry forms must include a copy of the official entrant's valid student identification card. For student team entries, a list of all team members, their areas of study, any membership applications, and a copy of each team member's student identification card must be submitted with the entry form.

### PAYMENT INFORMATION

\_\_\_ A check in the amount of \$ \_\_\_ is enclosed in U.S. funds, payable to the ASLA Fund.

\_\_\_ VISA \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover

Credit card number:

Expiration date:

Security Code:

Print name as it appears on the card:

Signature: